## 2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15000003105

Entity Name: MULTI-CULTURAL ACADEMIC PROJECT, INC

FILED
Mar 17, 2023
Secretary of State
6047206748CC

## **Current Principal Place of Business:**

12668

SHEFFIELD WALK LANE JACKSONVILLE, FL 32226

## **Current Mailing Address:**

8019

HARROD WOOD CT

LOUISVILLE, KY 40291 US

FEI Number: 47-3513888 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

BASDEN, ALASTAIR S 12668 SHEFFIELD WALK LANE JACKSONVILLE, FL 32226 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title CEO Title TREASURER

Name BASDEN, ALASTAIR S. DR. Name BASDEN, ALASTAIR S. DR.

Address 12668 Address 12668 SHEFFIELD WALK LANE Address SHEFFIELD WALK LANE

City-State-Zip: JACKSONVILLE FL 32226 City-State-Zip: JACKSONVILLE FL 32226

City-State-Zip. JACKSONVILLE FL 32220 City-State-Zip. JACKSONVILLE FL 32220

Title VP Title SECRETARY

Name BURTON, CHARLES E. DR. Name CRISS-BASDEN, KESHIA A

Address 12668 Address 12668

SHEFFIELD WALK LANE SHEFFIELD WALK LANE

City-State-Zip: JACKSONVILLE FL 32226 City-State-Zip: JACKSONVILLE FL 32226

Title VP

Name CAMPBELL, PHILIP PHD

Address 12668

SHEFFIELD WALK LANE

City-State-Zip: JACKSONVILLE FL 32226

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALASTAIR S. BASDEN

Electronic Signature of Signing Officer/Director Detail

PRESIDENT 03/17/2023

Date