Current Mai	ling Address:			
2904 HYDE SARASOTA	PARK ST , FL 34239 US			
FEI Number: 47-3260824			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
HAMILTON, HEATHER 2904 HYDE PARK ST SARASOTA, FL 34236 US				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
SIGNATURE: HEATHER HAMILTON				03/07/2019
				Data
	Electronic Signature of Registered Agent			Date
Officer/Dire				Date
		Title	DP	Date
Officer/Dire	ctor Detail :	Title Name	DP FINK, AARON	Date
Officer/Dire	ctor Detail : DV			Date
<b>Officer/Dire</b> Title Name	Ctor Detail : DV LETSCHERT, JORDON 5340 ASHTON OAKS COURT	Name Address	FINK, AARON	Date
Officer/Dire Title Name Address	Ctor Detail : DV LETSCHERT, JORDON 5340 ASHTON OAKS COURT	Name Address	FINK, AARON 5329 ASHTON OAKS COURT	Date
Officer/Dire Title Name Address City-State-Zip:	Ctor Detail : DV LETSCHERT, JORDON 5340 ASHTON OAKS COURT SARASOTA FL 34233	Name Address	FINK, AARON 5329 ASHTON OAKS COURT	Date
Officer/Dire Title Name Address City-State-Zip: Title	ctor Detail : DV LETSCHERT, JORDON 5340 ASHTON OAKS COURT SARASOTA FL 34233 DST	Name Address	FINK, AARON 5329 ASHTON OAKS COURT	Date

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: AARON FINK

Electronic Signature of Signing Officer/Director Detail

Entity Name: ASHTON OAKS COMMUNITY ASSOCIATION, INC.

## **Current Principal Place of Business:**

2904 HYDE PARK ST SARASOTA, FL 34239

DOCUMENT# N1500002047

# 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

### FILED Mar 07, 2019 **Secretary of State** 2250207686CC

PRESIDENT

Date