## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15000001361

Entity Name: DUVAL COUNTY CATTLEMEN'S ASSOCIATION, INC.

**FILED** Jan 12, 2017 **Secretary of State** CC1745798681

## **Current Principal Place of Business:**

1010 NORTH MCDUFF AVENUE JACKSONVILLE, FL 32254

## **Current Mailing Address:**

1010 NORTH MCDUFF AVENUE JACKSONVILLE, FL 32254 UN

FEI Number: 47-3858902 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

PRESLEY, DONALD 1010 NORTH MCDUFF AVENUE JACKSONVILLE, FL 32254 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title Title VΡ

PRESLEY, DONALD Name MOORE, CURTIS Name

562 PARK ST, STE 301,E Address 12292 HOLSTEIN DRIVE Address

City-State-Zip: JACKSONVILLE FL 32226 JACKSONVILLE FL 32204 City-State-Zip:

Title D Title S. T

Name BRADDOCK, TOM DOWDY, DALTON Name

Address 1628 SOUTH FLETCHER AVENUE Address 11250 BRIDGES ROAD FERNANDINA BEACH FL 32034 City-State-Zip: City-State-Zip: JACKSONVILLE FL 32218

Title D

HIPPS, FRANK Name

6502 SHINDLER DRIVE Address City-State-Zip: JACKSONVILLE FL 32222

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DONALD PRESLEY

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

01/12/2017 Date