

**2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N15000000851

**Entity Name:** INTER-CITY BRIDGE CLUB, INC.

**Current Principal Place of Business:**

3615 WEXFORD LANE  
SARASOTA, FL 34233

**Current Mailing Address:**

3615 WEXFORD LANE  
SARASOTA, FL 34233 US

**FEI Number:** 04-3804707

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

BUCKMAN, HARRIETTE  
1301 N. TAMIAMI TRAIL - UNIT 101  
SARASOTA, FL 34240 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** HARRIETTE BUCKMAN

03/21/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BUCKMAN, HARRIETTE  
Address        1301 N TAMIAMI TRAIL  
                  UNIT 101  
City-State-Zip: SARASOTA FL 34240

Title            VP AND SECRETARY  
Name            ROSENTHAL, ROZ I  
Address        3020 HIGHLANDS BRIDGE ROAD  
City-State-Zip: SARASOTA FL 34235

Title            DIRECTOR  
Name            PELLETTI, JOHN  
Address        3712 HAMPSHIRE LN  
City-State-Zip: SARASOTA FL 34232

Title            DIRECTOR  
Name            ROSEN, MARVIN  
Address        4081 PENSHURST PARK  
City-State-Zip: SARASOTA FL 34235

Title            TREASURER  
Name            KUXHAUSEN, TONI  
Address        3615 WEXFORD LANE  
City-State-Zip: SARASOTA FL 34233

Title            DIRECTOR  
Name            MCCLUSKT, PAUL  
Address        8924 WHITEMARSH AVE  
City-State-Zip: SARASOTA FL 34238

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TONI KUXHAUSEN

**TREASURER**

03/21/2024

Electronic Signature of Signing Officer/Director Detail

Date