

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N15000000674

**Entity Name:** COASTAL COMMUNITY HEALTH, INC.

**Current Principal Place of Business:**

841 PRUDENTIAL DRIVE  
SUITE 1601  
JACKSONVILLE, FL 32207

**FILED**  
**Apr 30, 2021**  
**Secretary of State**  
**3046996397CC**

**Current Mailing Address:**

841 PRUDENTIAL DRIVE  
SUITE 1601  
JACKSONVILLE, FL 32207

**FEI Number: 47-1322041**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BAITY, G. SCOTT  
841 PRUDENTIAL DRIVE  
SUITE 1802  
JACKSONVILLE, FL 32207 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title	DIRECTOR, CHAIRMAN	Title	DIRECTOR, VC
Name	HODGES, MICHAEL D.	Name	SISISKY, RICHARD L
Address	2415 PARKWOOD DRIVE	Address	841 PRUDENTIAL DRIVE, SUITE 1601
City-State-Zip:	BRUNSWICK GA 31520	City-State-Zip:	JACKSONVILLE FL 32207-8372
Title	DIRECTOR	Title	CEO
Name	CHALLY, PAMELA RN, PHD	Name	MAYO, MICHAEL A.
Address	800 PRUDENTIAL DRIVE SUITE 1601	Address	841 PRUDENTIAL DRIVE SUITE 1601
City-State-Zip:	JACKSONVILLE FL 32207	City-State-Zip:	JACKSONVILLE FL 32207
Title	EXECUTIVE VICE PRESIDNT	Title	DIRECTOR, SECRETARY
Name	WOOTEN, SCOTT M.	Name	BARROW, JOSEPH L.
Address	841 PRUDENTIAL DRIVE, SUITE 1601	Address	841 PRUDENTIAL DRIVE SUITE 1602
City-State-Zip:	JACKSONVILLE FL 32207	City-State-Zip:	JACKSONVILLE FL

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SCOTT M. WOOTEN** **VICE PRESIDENT** **04/30/2021**  
\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail Date