2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14000010753

Entity Name: HAY'NES HAR'BOUR INC.

Current Principal Place of Business:

419 N. FEDERAL HWY.

#113

HALLANDALE BEACH, FL 33009

Current Mailing Address:

3585 NE 207 ST

C9 #741

AVENTURA, FL 33180 US

FEI Number: 34-4008020 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HAYNES, SHANTELL DR. 256 THREE ISLANDS BLVD.

#201

HALLANDALE BEACH, FL 33009 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DR. SHANTELL HAYNES 04/28/2019

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title CEO, COO Title

Name HAYNES-CRUZ LEON, SHANTELL Name HAYNES, DASIAQUAN F

4550 HERITAGE OAK DRIVE Address 3585 NE 207 ST Address C9 #741

City-State-Zip: ORLANDO FL 32808

City-State-Zip: AVENTURA FL 33180

CFO Title Title **OFFICER**

Name CU'TURE XCLUSIVE, LLC Name CU'TURE XCLUSIVE, LLC

Address 3585 NE 207 ST Address 3585 NE 207 ST

C9 #741 C9 #741

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title OTHER, AUTHORIZED Title **TREASURER** REPRESENTATIVE

SPANN, KIMBERLY CRUZ LEON, DENIS Name Name

Address

3585 NE 207 ST 3585 NE 207 ST Address

C9 #741 C9 #741

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **PRESIDENT**

Name

Address 3585 NE 207 ST

C9 #741

PALMER, TORRIN JR.

AVENTURA FL 33180 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/28/2019 SIGNATURE: DR. SHANTELL HAYNES-CRUZ LEON CEO,COO

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 28, 2019

Secretary of State

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