

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000010753

**Entity Name:** HAYNES HARBOUR GROUP, INC.**Current Principal Place of Business:**3585 NE 207 ST.  
C9 #741  
AVENTURA, FL 33180**Current Mailing Address:**3585 NE 207 ST.  
C9 #741  
AVENTURA, FL 33180 US**FEI Number:** 34-4008020**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HAYNES-CRUZ LEON, SHANTELL DR.  
3585 NE 207 ST  
C9 #741  
AVENTURA, FL 33180 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DR. SHANTELL HAYNES-CRUZ LEON**04/30/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                                |
|-----------------|--------------------------------|
| Title           | CEO                            |
| Name            | HAYNES-CRUZ LEON, SHANTELL DR. |
| Address         | 3585 NE 207 ST.<br>C9 #741     |
| City-State-Zip: | AVENTURA FL 33180              |

|                 |                         |
|-----------------|-------------------------|
| Title           | VP                      |
| Name            | HAYNES, DASIAQUAN F     |
| Address         | 4550 HERITAGE OAK DRIVE |
| City-State-Zip: | ORLANDO FL 32808        |

|                 |                             |
|-----------------|-----------------------------|
| Title           | OTHER                       |
| Name            | NOM DE GUERRE HOLDINGS, LLC |
| Address         | 3585 NE 207 ST.<br>C9 #741  |
| City-State-Zip: | AVENTURA FL 33180           |

|                 |                           |
|-----------------|---------------------------|
| Title           | ASST. SECRETARY           |
| Name            | PALMER, TORRIN JR.        |
| Address         | 3585 NE 207 ST<br>C9 #741 |
| City-State-Zip: | AVENTURA FL 33180         |

|                 |                            |
|-----------------|----------------------------|
| Title           | OTHER, SUBSIDIARY          |
| Name            | HAYNES HAI-KU GROUP        |
| Address         | 3585 NE 207 ST.<br>C9 #741 |
| City-State-Zip: | AVENTURA FL 33180          |

|                 |                                                             |
|-----------------|-------------------------------------------------------------|
| Title           | OTHER, SUBSIDIARY                                           |
| Name            | HH MG KÄRTEL:BOUTIQUE HOTEL <br>RESIDENCES DEVELOPMENT FIRM |
| Address         | 3585 NE 207 ST.<br>C9 #741                                  |
| City-State-Zip: | AVENTURA FL 33180                                           |

|                 |                                                  |
|-----------------|--------------------------------------------------|
| Title           | OTHER, SUBSIDIARY                                |
| Name            | HAYNES HOSPITALITY &<br>MANAGEMENT GROUP (HH/MG) |
| Address         | 3585 NE 207 ST.<br>C9 #741                       |
| City-State-Zip: | AVENTURA FL 33180                                |

|                 |                                          |
|-----------------|------------------------------------------|
| Title           | OTHER, SUBSIDIARY                        |
| Name            | LA JEFFA: DEVELOPMENT. DECOR.<br>DESIGN. |
| Address         | 3585 NE 207 ST.<br>C9 #741               |
| City-State-Zip: | AVENTURA FL 33180                        |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DR. SHANTELL HAYNES-CRUZ LEON**CEO****04/30/2023**

Electronic Signature of Signing Officer/Director Detail

Date