## **2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000009217

Entity Name: IGLESIA DE DIOS PENTECOSTAL MOVIMIENTO

**INTERNACIONAL INC 086** 

**Current Principal Place of Business:** 

3415 N FLORIDA AVE LAKELAND, FL 33805

**Current Mailing Address:** 

12621 BALCOMBE RD ORLANDO, FL 32837 US

FEI Number: 46-3880842 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

ORTIZ GUZMAN, ANTONIO 12621 BALCOMBE RD ORLANDO, FL 32837 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANTONIO ORTIZ GUZMAN 05/07/2020

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PASTOR Title TREASURER

Name BARBOSA, RAMONA Name GARCIA, SARDI

Address 5643 CANVASBACK CT Address 3964 2ND STREET NW
City-State-Zip: LAKELAND FL 33805 City-State-Zip: LAKELAND FL 33810

Title VOCAL Title EXECUTIVE DIRECTOR

Name ALVAREZ, OBDULIO Name LOPEZ, JESUS M

Address 7724 JORDAN HEIGHT DRIVE Address 12340 HAMMOCK HILL DRIVE

City-State-Zip: LAKELAND FL 33810 City-State-Zip: CLERMONT FL 34711

Title SECRETARY Title ASST. TREASURER

Name RAMOS NIEVES, LOURDES Name ROSA COLON, FRANCES M
Address 5830 DAUGHTERY DOWNS LOOP Address 8045 APPLE BLOSSOM DRIVE

City-State-Zip: LAKELAND FL 33809 City-State-Zip: LAKELAND FL 33805

Title ASST. SECRETARY
Name JUARBE, MARILYN E
Address 1409 KETTLES AVENUE
City-State-Zip: LAKELAND FL 33805

SIGNATURE: JESUS M LOPEZ

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

**EXECUTIVE DIRECTOR** 

05/07/2020

Date

FILED May 07, 2020

**Secretary of State** 

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