

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000006722

**Entity Name:** BRANDON PRESERVE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

2906 BUSCH LAKE BLVD  
TAMPA, FL 33614

**Current Mailing Address:**

2906 BUSCH LAKE BLVD  
TAMPA, FL 33614 US

**FEI Number:** 37-1761592

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

VIDE, AVELINO  
2906 BUSCH LAKE BLVD  
TAMPA, FL 33614 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** AVELINO VIDE

04/18/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |                 |                            |
|-----------------|-----------------------|-----------------|----------------------------|
| Title           | VP                    | Title           | PRESIDENT                  |
| Name            | MACHADO, MARINA       | Name            | MCFARLAND, ELIZABETH LIBBY |
| Address         | 2906 BUSCH LAKE BLVD  | Address         | 2906 BUSCH LAKE BLVD       |
| City-State-Zip: | TAMPA FL 33614        | City-State-Zip: | TAMPA FL 33614             |
|                 |                       |                 |                            |
| Title           | SECRETARY, TREASURER  |                 |                            |
| Name            | GILKES, RENEE LAWLESS |                 |                            |
| Address         | 2906 BUSCH LAKE BLVD  |                 |                            |
| City-State-Zip: | TAMPA FL 33614        |                 |                            |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MCFARLAND , ELIZABETH LIBBY

PRESIDENT

04/18/2024

Electronic Signature of Signing Officer/Director Detail

Date