## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14000006687

Entity Name: STONEWOOD RESERVE OF PALM BEACH COUNTY

HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:** 

C/O GRS MANAGEMENT ASSOCIATES 3900 WOODLAKE BLVD SUITE 309 LAKE WORTH, FL 33463

## **Current Mailing Address:**

C/O GRS MANAGEMENT ASSOCIATES 3900 WOODLAKE BLVD SUITE 309 LAKE WORTH, FL 33463 US

FEI Number: 47-3846362 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

LEVINE, SCOTT 2149 N COMMERCE PARK WAY WESTON, FL 33326 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SCOTT LEVINE 04/13/2021

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VP

Name BROCK, KIMBERLY Name HALL, JODI

Address C/O GRS COMMUNITY MANAGEMENT Address C/O GRS COMMUNITY MANAGEMENT

3900 WOODLAKE BLVD SUITE 309 3900 WOODLAKE BLVD SUITE 309

City-State-Zip: LAKE WORTH FL 33463 City-State-Zip: LAKE WORTH FL 33463

Title SECRETARY Title TREASURER

Name SCHUE, KENNETH Name GRAHAM, JENNIFER

Address C/O GRS COMMUNITY MANAGEMENT Address C/O GRS COMMUNITY MANAGEMENT

3900 WOODLAKE BLVD SUITE 309 3900 WOODLAKE BLVD SUITE 309

City-State-Zip: LAKE WORTH FL 33463 City-State-Zip: LAKE WORTH FL 33463

Title DIRECTOR

Name MUTLUGULER, RIZA

Address C/O GRS COMMUNITY MANAGEMENT

3900 WOODLAKE BLVD SUITE 309

City-State-Zip: LAKE WORTH FL 33463

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KIMBERLY BROCK PRESIDENT 04/13/2021

FILED Apr 13, 2021

**Secretary of State** 

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