

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000005072

**Entity Name:** DEFENDERS MOTORCYCLE CLUB - GATEWAY CHAPTER, INC.

**FILED**  
**Apr 20, 2021**  
**Secretary of State**  
**7940514065CC**

**Current Principal Place of Business:**

247 KEYSTONE DRIVE  
FENTON, MO 63026

**Current Mailing Address:**

247 KEYSTONE DRIVE  
FENTON, MO 63026 US

**FEI Number: 46-5127623**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BROWN, ROY W  
15901 SW 254TH STREET  
HOMESTEAD, FL 33031 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           HARTMAN, CHRISTOPHER  
Address        247 KEYSTONE DRIVE  
City-State-Zip: FENTON MO 63026

Title           DC  
Name           BLAYLOCK, JODY  
Address        247 KEYSTONE DRIVE  
City-State-Zip: FENTON MO 63026

Title           DM  
Name           LEMONS, THAD  
Address        247 KEYSTONE DRIVE  
City-State-Zip: FENTON MO 63026

Title           VP  
Name           MUDD, DANIEL PATRICK  
Address        247 KEYSTONE DRIVE  
City-State-Zip: FENTON MO 63026

Title           SECRETARY  
Name           KENNY, NIX  
Address        247 KEYSTONE DRIVE  
City-State-Zip: FENTON MO 63026

Title           TREASURER  
Name           LIEURANCE, ROBERT  
Address        247 KEYSTONE DRIVE  
City-State-Zip: FENTON MO 63026

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTOPHER HARTMAN**

**PRESIDENT**

**04/20/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date