## 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14000001834

Entity Name: OCEAN WALK AT NEW SMYRNA BEACH - BUILDING NO. 19

CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

4188 S ATLANTIC AVE

NEW SMYRNA BEACH, FL 32169

**Current Mailing Address:** 

2180 WEST SR 434 STE 5000 LONGWOOD, FL 32779 US

FEI Number: 37-1756897 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SENTRY MANAGEMENT INC 2180 WEST SR 434 STE 5000 LONGWOOD, FL 32779 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRADLEY POMP 04/03/2025

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title VP, DIRECTOR

Name GILLIANS, JOHN Name ZAHORA, JOSEPH

Address 2180 WEST SR 434 STE 5000 Address 2180 WEST SR 434 STE 5000

City-State-Zip: LONGWOOD FL 32779 City-State-Zip: LONGWOOD FL 32779

Title SECRETARY, DIRECTOR Title TREASURER, DIRECTOR

Name DELIC, VELDA Name MILLARD, BRIAN

Address 2180 WEST SR 434 STE 5000 Address 2180 WEST SR 434 STE 5000

City-State-Zip: LONGWOOD FL 32779 City-State-Zip: LONGWOOD FL 32779

Title DIRECTOR Title DIRECTOR

Name RHEY, WILLIAM Name QUACKENBUSH, SCOTT

Address 2180 WEST SR 434 STE 5000 Address 2180 WEST SR 434 STE 5000

City-State-Zip: LONGWOOD FL 32779 City-State-Zip: LONGWOOD FL 32779

Title DIRECTOR
Name LYPEN, JOHN

Address 2180 WEST SR 434 STE 5000

City-State-Zip: LONGWOOD FL 32779

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN GILLIANS PRESIDENT 04/03/2025

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 03, 2025

**Secretary of State** 

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