## 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14000001250

Entity Name: MONTEVILLA AT BARTRAM LAKES ASSOCIATION, INC.

FILED
Apr 18, 2022
Secretary of State
0440720350CC

## **Current Principal Place of Business:**

6620 SOUTHPOINT DR SOUTH SUITE 610 JACKSONVILLE, FL 32216

## **Current Mailing Address:**

6620 SOUTHPOINT DR SOUTH SUITE 610 JACKSONVILLE, FL 32216 US

FEI Number: 61-1731382 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

ANSBACHER LAW 8818 GOODBY'S EXECUTIVE DRIVE SUITE 100 JACKSONVILLE, FL 32217 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BARRY ANSBACHER 04/18/2022

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title TREASURER

Name GRIFFITH, JAMES Name ECKLOF, ALLEN

Address 6620 SOUTHPOINT DR SOUTH Address 6620 SOUTHPOINT DR SOUTH

SUITE 610 SUITE 610

City-State-Zip: JACKSONVILLE FL 32216 City-State-Zip: JACKSONVILLE FL 32216

 Title
 SECRETARY
 Title
 DIRECTOR

 Name
 BURSCH, CATHERINE
 Name
 SMITH, JUDIE

Address 6620 SOUTHPOINT DR SOUTH Address 6620 SOUTHPOINT DR SOUTH

SUITE 610 SUITE 610

City-State-Zip: JACKSONVILLE FL 32216 City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR

Name RODRIGUEZ, JEFFREY

Address 6620 SOUTHPOINT DR SOUTH

SUITE 610

City-State-Zip: JACKSONVILLE FL 32216

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES GRIFFITH PRESIDENT 04/18/2022