

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N14000001185

**Entity Name:** URBAN RASCALS GLOBAL FOUNDATION INC.

**Current Principal Place of Business:**

1400 ST. CHARLES PL  
PEMBROKE PINES, FL 33025

**Current Mailing Address:**

1400 ST. CHARLES PL  
PEMBROKE PINES, FL 33025

**FEI Number: 46-4783257**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

FREDERICK, VICKI  
1400 ST. CHARLES PL  
PEMBROKE PINES, FL 33025 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            COO  
Name            FREDERICK, TANGANYIKA FAITH  
Address        1400 ST. CHARLES PL  
City-State-Zip: PEMBROKE PINES FL 33025

Title            D, VP  
Name            FREDERICK, SCHIMEON ARNOLD SR.  
Address        1400 ST. CHARLES PL  
City-State-Zip: PEMBROKE PINES FL 33026

Title            STD  
Name            FREDERICK, VICKI L  
Address        1400 ST. CHARLES PL  
City-State-Zip: PEMBROKE PINES FL 33025

Title            TREASURER  
Name            FREDERICK, RAHJEEB LAMONT  
Address        1400 ST. CHARLES PL  
City-State-Zip: PEMBROKE PINES FL 33025

Title            OTHER  
Name            FREDERICK, SCHIMEON ARNOLD JR.  
Address        1400 ST. CHARLES PL  
City-State-Zip: PEMBROKE PINES FL 33025

Title            COO  
Name            FREDERICK, DENISE  
Address        1400 ST. CHARLES PL  
City-State-Zip: PEMBROKE PINES FL 33025

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: VICKI FREDERICK**

**STD**

**02/10/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date