

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13539

**FILED  
Mar 10, 2017  
Secretary of State  
CC9232013741**

**Entity Name:** NORSEMAN'S HARBOUR PROPERTY OWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

3013 LOOKOUT BOULEVARD, SOUTH  
PORT ST. LUCIE, FL 34984

**Current Mailing Address:**

1713 RIO VISTA DRIVE  
FORT PIERCE, FL 34949

**FEI Number: 59-2941500**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DELTA MANAGEMENT GROUP, INC.  
1713 RIO VISTA DRIVE  
FORT PIERCE, FL 34949 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            STAHL, DAN  
Address         3009 SE LOOKOUT BLVD  
City-State-Zip: PORT ST LUCIE FL 34984

Title            VP  
Name            KEVELSON, CAROL  
Address         3001 SE SOUTH LOOKOUT BLVD  
City-State-Zip: PORT ST. LUCIE FL 34984

Title            DIRECTOR-AT-LARGE  
Name            SHADOWEN, BERT  
Address         2983 SE SOUTH LOOKOUT BLVD  
City-State-Zip: PORT ST. LUCIE FL 34984

Title            SECRETARY  
Name            BROWN, KAREN  
Address         3005 SE S LOOKOUT BLVD  
City-State-Zip: PORT ST. LUCIE FL 34984

Title            TREASURER  
Name            FERNANDEZ, EGNACIO  
Address         988 PALM VALLEY CIRCLE  
                    UNIT A  
City-State-Zip: CHULA VISTA FL 91915

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: DAN STAHL

PRESIDENT

03/10/2017

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date