Entity Name: WALDEN	LAKE COMMUNITY	ASSOCIATION, INC.

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

## **Current Principal Place of Business:**

3035 GRIFFIN BOULEVARD PLANT CITY, FL 33566

DOCUMENT# N13176

## **Current Mailing Address:**

4131 GUNN HIGHWAY TAMPA, FL 33618 US

## FEI Number: 59-2633615

### Name and Address of Current Registered Agent:

MELTON, H. WEB 1801 N HIGHLAND AVENUE TAMPA, FL 33602 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: H. WEB MELTON			04/28/2022	
	Electronic Signature of Registered Agent			Date	
Officer/Director Detail :					
Title	DIRECTOR	Title	DIRECTOR		
Name	BLIZZARD, BOBBY	Name	PAGE, RAY		
Address	3035 GRIFFIN BOULEVARD	Address	3035 GRIFFIN BOULEVARD		
City-State-Zip:	PLANT CITY FL 33556	City-State-Zip:	PLANT CITY FL 33566		
Title	DIRECTOR	Title	DIRECTOR		
Name	CARLOUGH, KEITH	Name	MEINECKE, BLAKE		
Address	3035 GRIFFIN BOULEVARD	Address	3035 GRIFFIN BOULEVARD		
City-State-Zip:	PLANT CITY FL 33566	City-State-Zip:	PLANT CITY FL 33566		
Title	DIRECTOR	Title	VICE PRESIDENT		
Name	SOLTAU, MONA	Name	COLLINS, SCOTT		
Address	3035 GRIFFIN BOULEVARD	Address	3035 GRIFFIN BOULEVARD		
City-State-Zip:	PLANT CITY FL 33566	City-State-Zip:	PLANT CITY FL 33566		
Title	TREASURER	Title	PRESIDENT		
Name	SISCO, ELLEN	Name	PICCARI, MICHELLE		
Address	3035 GRIFFIN BOULEVARD	Address	3035 GRIFFIN BOULEVARD		
City-State-Zip:	PLANT CITY FL 33566	City-State-Zip:	PLANT CITY FL 33566		

#### Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHELLE PICCARI

PRESIDENT

04/28/2022

# FILED Apr 28, 2022 Secretary of State 3477019703CC

Electronic Signature of Signing Officer/Director Detail

## **Officer/Director Detail Continued :**

Title	DIRECTOR
Name	PARRILLO, JASON
Address	3035 GRIFFIN BOULEVARD
City-State-Zip:	PLANT CITY FL 33566