

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N13000011211

**Entity Name:** TAMPA MALAYALEE ASSOCIATION,INC.

**Current Principal Place of Business:**

7244 ALAFIA RIDGE LOOP  
RIVERVIEW, FL 33569

**Current Mailing Address:**

7244 ALAFIA RIDGE LOOP  
RIVERVIEW, FL 33569 US

**FEI Number:** 46-4387240

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THEKKETHOTTIYIL, JOMON  
7244 ALAFIA RIDGE LOOP  
RIVERVIEW, FL 33569 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JOMON THEKKETHOTTIYIL

06/02/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CHAIRMAN - ADVISORY BOARD

Name THEKKETHOTTIYIL, JOMON

Address 7244 ALAFIA RIDGE LOOP

City-State-Zip: RIVERVIEW FL 33569

Title PRESIDENT

Name FLOWEHILL, SUNITHA

Address 439 ARCHAIC DR

City-State-Zip: WINTER HAVEN FL 33880

Title ADVISORY BOARD TREASURER

Name THOMAS , MATHUKUTTY

Address 114 ELINA SKY DR

City-State-Zip: SEFFNER FL 33584

Title TREASURER

Name HAREESH, ANAGHA

Address 10387 ALDER GREEN DR

City-State-Zip: RIVERVIEW FL 33578

Title SECRETARY

Name BHAGAVATULA, SHIRA

Address 12351 BLUE PACIFIC DR

City-State-Zip: RIVERVIEW FL 33578

Title PRESIDENT ELECT

Name VARGHESE, JINO

Address 2810 PARK MEADOW DR

City-State-Zip: VALRICO FL 33594

Title BUILDING BOARD CHAIRMAN

Name KALLOLICAL, JOHN M

Address 11434 BLUE LILAC

City-State-Zip: RIVERVIEW FL 33578

Title BUILDING BOARD COMMITTEE  
MEMBER

Name PERUMPRAL, ARUN C

Address 402 APACHE LANE

City-State-Zip: SEFFNER FL 33584

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ARUN C PERUMPRAL

**BUILDING BOARD  
COMMITTEE MEMBER**

06/02/2023

Electronic Signature of Signing Officer/Director Detail

Date