

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000009059

Entity Name: ARBOR LAKES ON PALMER RANCH HOMEOWNERS ASSOCIATION, INC.**FILED**
Mar 01, 2019
Secretary of State
7279112285CC**Current Principal Place of Business:**C/O LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229**Current Mailing Address:**C/O LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229 US**FEI Number: 46-3851093****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**KAUFMAN, DARREN
C/O LIGHTHOUSE PROPERTY MANAGEMENT
16 CHURCH STREET
OSPREY, FL 34229 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: DARREN KAUFMAN****03/01/2019**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name KAUFMAN, DARREN
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

Title VP1
Name SCHECKNER, BRAD
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

Title VP2
Name JONES, STEPHEN
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

Title SECRETARY
Name MICHL, SUSAN
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

Title TREASURER
Name BRITTAIN, JACLYN
Address C/O LIGHTHOUSE PROPERTY
 MANAGEMENT
 16 CHURCH STREET
City-State-Zip: OSPREY FL 34229

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DARREN KAUFMAN**PRESIDENT****03/01/2019**

Electronic Signature of Signing Officer/Director Detail

Date