## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000008297

Entity Name: NEW BEGINNINGS CHURCH OF GOD 7TH DAY

INTERNATIONAL FLORIDA CONFERENCE INC.

**Current Principal Place of Business:** 

2201 NW 26TH STREET FORT LAUDERDALE, FL 33311

**Current Mailing Address:** 

2201 NW 26TH STREET

FORT LAUDERDALE, FL 33311 US

FEI Number: 46-3703861 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

POWELL, DEVON 7342 NW 47TH PLACE LAUDERHILL, FL 33319 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DEVON POWELL 02/07/2024

Electronic Signature of Registered Agent

Officer/Director Detail:

City-State-Zip:

Title **PRESIDENT** Title CHAIRMAN

Name BENT, DEWDNEY A PASTOR Name ROBINSON, JARRYL PASTOR

Address 2201 NW 26TH STREET Address 2201 NW 26TH STREET City-State-Zip: OAKLAND PARK FL 33311 City-State-Zip: OAKLAND PARK FL 33311

**VPT** Title AST Title

MILLER, ROBIN Name POWELL, DEVON Name

Address 2201 NW 26TH STREET Address 2201 NW 26TH STREET City-State-Zip: OAKLAND PARK FL 33311

Title **EXECUTIVE SECRETARY** Title BOM

Name ROBINSON, DECIA CLARKE, KEVIN PASTOR Name Address 2201 NW 26TH STREET 2201 NW 26TH STREET Address City-State-Zip: OAKLAND PARK FL 33311 City-State-Zip: OAKLAND PARK FL 33311

Title **BOARD MEMBER** 

WHITTER, DAVID EVANGELIST Name

OAKLAND PARK FL 33311

Address 2201 NW 26TH STREET OAKLAND PARK FL 33311 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/07/2024 SIGNATURE: PASTOR DEWDNEY A BENT **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Feb 07, 2024

**Secretary of State** 

7788125311CC

Date