

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000008246

**Entity Name:** WALTON COUNTY SMALL BUSINESS ASSOCIATION, INC.

**FILED**  
**Feb 06, 2019**  
**Secretary of State**  
**9198698210CC**

**Current Principal Place of Business:**

174 WATERCOLOR WAY  
SUITE 103, # 244  
SANTA ROSA BEACH, FL 32459

**Current Mailing Address:**

174 WATERCOLOR WAY  
SUITE 103, # 244  
SANTA ROSA BEACH, FL 32459 US

**FEI Number: 46-4180098**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SHIPMAN, GARY A  
DUNLAP & SHIPMAN  
2063 S. COUNTY HIGHWAY 395  
SANTA ROSA BEACH, FL 32459 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MCQUISTON, BONNIE  
Address        174 WATERCOLOR WAY  
                  SUITE 103, # 244  
City-State-Zip: SANTA ROSA BEACH FL 32459

Title            TREASURER  
Name            WEIMORTS, MIKE  
Address        174 WATERCOLOR WAY  
                  SUITE 103, # 244  
City-State-Zip: SANTA ROSA BEACH FL 32459

Title            VP  
Name            O'CONNELL, NEIL  
Address        174 WATERCOLOR WAY  
                  SUITE 103, # 244  
City-State-Zip: SANTA ROSA BEACH FL 32459

Title            SECRETARY  
Name            STOYLES, AMY  
Address        174 WATERCOLOR WAY  
                  SUITE 103, # 244  
City-State-Zip: SANTA ROSA BEACH FL 32459

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BONNIE MCQUISTON**

**PRESIDENT**

**02/06/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date