

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000005585

**FILED**  
**Feb 18, 2014**  
**Secretary of State**  
**CC6559574928**

**Entity Name:** OLYMPIA TITANS ATHLETIC ASSOCIATION, INC.

**Current Principal Place of Business:**

9367 COTHA ROAD  
WINDERMERE, FL 34786

**Current Mailing Address:**

9367 COTHA ROAD  
WINDERMERE, FL 34786

**FEI Number: 46-3119513**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name GUZZI, JOSEPH  
Address 9542 WESTOVER CLUB CIRCLE  
City-State-Zip: WINDERMERE FL 34786

Title D  
Name WUBKER, STEVE  
Address 112 W 8TH STREET  
City-State-Zip: WINDERMERE FL 34786

Title D  
Name BIRO, ANN  
Address 7946 HORSE FERRY ROAD  
City-State-Zip: ORLANDO FL 32835

Title D  
Name HARTLEY, BOB  
Address 3545 FURLONG WAY  
City-State-Zip: GOTHA FL 34734

Title D  
Name CHUNOO, DAVINA  
Address 8061 LESIA CIRCLE  
City-State-Zip: ORLANDO FL 32835

Title D  
Name COOPER, JEFF  
Address 2446 LIELASUS DRIVE  
City-State-Zip: ORLANDO FL 32835

Title TREASURER  
Name SCOTT ANTHONY  
Address 8006 HORSE FERRY RD  
City-State-Zip: ORLANDO FL 32835

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SCOTT ANTHONY**

**TREASURER**

**02/18/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date