

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000003587

**Entity Name:** GREATER MIAMI AND SOUTH FLORIDA YOUTH AND COMMUNITY, INC.

**FILED**  
**Jan 11, 2023**  
**Secretary of State**  
**3911763609CC**

**Current Principal Place of Business:**

C/O CRAIG E. MCQUEEN  
3581 S.W. 68TH TERRACE  
MIRAMAR, FL 33023

**Current Mailing Address:**

C/O CRAIG E. MCQUEEN  
3581 S.W. 68TH TERRACE  
MIRAMAR, FL 33023 US

**FEI Number: 46-2518509**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

MCQUEEN, CRAIG E  
3581 S.W. 68TH TERRACE  
MIRAMAR, FL 33023 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           CHAIRMAN  
Name           MCQUEEN, CRAIG E  
Address        3581 S.W. 68TH TERR  
City-State-Zip: MIRAMAR FL 33023

Title           TREASURER  
Name           JOHNSON, DELICIA  
Address        1622 N.W 1ST AVE  
                  #6  
City-State-Zip: MIAMI FL 33136

Title           COO  
Name           JONES, CLIFTON  
Address        3210 NW 171ST STREET  
City-State-Zip: MIAMI GARDENS FL 33056

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CRAIG E. MCQUEEN**

**CHAIRMAN**

**01/11/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date