

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000003108

**FILED**  
**Apr 20, 2023**  
**Secretary of State**  
**0126096389CC**

**Entity Name:** THE Q HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

ASSOCIA GULF COAST PROPERTY MANAGEMENT  
101 PARAMOUNT DRIVE SUITE 102  
SARASOTA, FL 34238

**Current Mailing Address:**

ASSOCIA GULF COAST PROPERTY MANAGEMENT  
101 PARAMOUNT DRIVE SUITE 102  
SARASOTA, FL 34238 US

**FEI Number:** 46-4088792

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

ASSOCIA GULF COAST PROPERTY MANAGEMENT  
ASSOCIA GULF COAST PROPERTY MANAGEMENT  
101 PARAMOUNT DRIVE SUITE 102  
SARASOTA, FL 34238 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MIKE MARRAH

04/20/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MARRAH, MIKE  
Address        ASSOCIA GULF COAST PROPERTY  
                  MANAGEMENT  
                  101 PARAMOUNT DRIVE SUITE 102  
City-State-Zip: SARASOTA FL 34238

Title            TREASURER  
Name            PRATT, LISA  
Address        ASSOCIA GULF COAST PROPERTY  
                  MANAGEMENT  
                  101 PARAMOUNT DRIVE SUITE 102  
City-State-Zip: SARASOTA FL 34238

Title            DIRECTOR  
Name            EILEEN, JACHYM  
Address        ASSOCIA GULF COAST PROPERTY  
                  MANAGEMENT  
                  101 PARAMOUNT DRIVE SUITE 102  
City-State-Zip: SARASOTA FL 34238

Title            VP  
Name            PETIT, NANCY  
Address        ASSOCIA GULF COAST PROPERTY  
                  MANAGEMENT  
                  101 PARAMOUNT DRIVE SUITE 102  
City-State-Zip: SARASOTA FL 34238

Title            SECRETARY  
Name            KOTLEWSKI, GEORGE  
Address        ASSOCIA GULF COAST PROPERTY  
                  MANAGEMENT  
                  101 PARAMOUNT DRIVE SUITE 102  
City-State-Zip: SARASOTA FL 34238

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MIKE MARRAH

**PRESIDENT**

04/20/2023

Electronic Signature of Signing Officer/Director Detail

Date