

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N13000000955

**Entity Name:** EVE'S HOPE, CORP.

**Current Principal Place of Business:**

9000 SW 152ND STREET  
SUITE 105  
PALMETTO BAY, FL 33157

**Current Mailing Address:**

9000 SW 152ND STREET  
SUITE 105  
PALMETTO BAY, FL 33157 US

**FEI Number:** 46-2090745

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

RUMP, LINDA  
9000 SW 152ND STREET  
SUITE 105  
PALMETTO BAY, FL 33157 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RUMP, LINDA  
Address        9000 SW 152ND STREET  
                 SUITE 105  
City-State-Zip: PALMETTO BAY FL 33157

Title            DIRECTOR  
Name            MARY , KIRTLAND  
Address        9000 SW 152ND STREET  
                 SUITE 105  
City-State-Zip: PALMETTO BAY FL 33157

Title            CHAIRMAN  
Name            GONZALEZ, MARLENE  
Address        9000 SW 152ND STREET  
                 SUITE 105  
City-State-Zip: PALMETTO BAY FL 33157

Title            SECRETARY  
Name            WATERS, LORRAINE  
Address        9000 SW 152ND ST  
                 105  
City-State-Zip: PALMETTO BAY FL 33157

Title            DIRECTOR  
Name            DOMINGUEZ, RALPH  
Address        9000 SW 152 ST  
                 105  
City-State-Zip: PALMETTO BAY FL 33157

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LINDA RUMP

**PRESIDENT**

**04/03/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date