## 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000000638

Entity Name: REACH ONE A DAY 4 CHRIST OUTREACH INT'L MINISTRIES

**INC** 

**Current Principal Place of Business:** 

16748 MOONER PLANK CIRCLE WIMAUMA, FL 33598

**Current Mailing Address:** 

16748 MOONER PLANK CIRCLE WIMAUMA, FL 33598 US

FEI Number: 46-1851954 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

STAND APART PARADIGM INC 525 VISTA WAY LANE EAGLE LAKE, FL 33839 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**FILED** Feb 09, 2022

**Secretary of State** 

0204544007CC

Officer/Director Detail:

Title CEO Title VΡ

Name TRICE, ODESSA W. Name WYATT, JADE

Address 16748 MOONER PLANK CIRCLE Address 248 MERCHANTS DRIVE City-State-Zip: WIMAUMA FL 33598 City-State-Zip: COLUMBIA SC 29212

Title **CFO** Title **PRESIDENT** 

MACKEY, LILLIAN Name ROLLINS, JUANITA Name

Address 525 VISTA WAY LANE Address 650 S.E CHAPMAN AVE City-State-Zip: PORT ST LUCIE FL 34984 City-State-Zip: EAGLE LAKE FL 33839

Title BMTitle BM

Name ROLLINS, DAVID LEROY Name WAY, ELISEO III

Address 817 RAVENS CIRCLE 448 JORDAN STUART CIRCLE Address

**APT 103** APT. 218

City-State-Zip: ALTAMONTE SPRINGS FL 32714 City-State-Zip: APOPKA FL 32703

Title ВМ

Name TRICE, RAYMOND DEXTER SR. 16748 MOONER PLANK CIRCLE Address

City-State-Zip: WIMAUMA FL 33598

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/09/2022 SIGNATURE: ODESSA W. TRICE **CEO** 

Electronic Signature of Signing Officer/Director Detail

Date