

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12867

**Entity Name:** LA MIRAGE OF HARBOR VILLAGE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 26, 2023**  
**Secretary of State**  
**5627031191CC**

**Current Principal Place of Business:**

950 S PINE ISLAND RD  
A150  
PLANTATION, FL 33324

**Current Mailing Address:**

950 S PINE ISALND RD  
A150  
PLANTATION, FL 33324 US

**FEI Number: 59-2434491**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VALANCY & REED, P.A.  
310 SE 13TH STREET  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TORJMAN, MAURICE  
Address        21135 HELMSMAN DR  
                  O-11  
City-State-Zip: AVENTURA FL 33180

Title            VP  
Name            TAL, MIRAV  
Address        21190 MAINSAIL CIR.  
                  A 13  
City-State-Zip: AVENTURA FL 33180

Title            TREASURER  
Name            MERKIN, ALAN  
Address        21160 MAINSAIL CIR  
                  H 14  
City-State-Zip: AVENTURA FL 33180

Title            SECRETARY  
Name            QUIROZ , IVAN  
Address        21175 MAINSAIL CIR  
                  E-15  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            TAUS, ALBERT  
Address        21135 HELMSMAN DR.  
                  O-16  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN MERKIN**

**TREASURER**

**04/26/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date