

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12554

**FILED**  
**Mar 19, 2020**  
**Secretary of State**  
**8701282819CC**

**Entity Name:** ELEUTHERA VILLAGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066

**Current Mailing Address:**

1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066-1453 US

**FEI Number: 59-2656741**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BRUCE BANDLER  
1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           DOWD, JAMES  
Address        1804 ELEUTHERA POINT 0-1  
City-State-Zip: COCONUT CREEK FL 33066

Title           VP  
Name           SAVITZKY, GILBERT  
Address        1802 ELEUTHERA POINT, APT A-3  
City-State-Zip: COCONUT CREEK FL 33066

Title           D  
Name           PETRUZZI, FRANK  
Address        1803 ELEUTHERA POINT, A PT C-1  
City-State-Zip: COCONUT CREEK FL 33066

Title           D  
Name           HOCHLER, CAROLE  
Address        1805 ELEUTHERA POINT, APT D-3  
City-State-Zip: COCONUT CREEK FL 33066

Title           P  
Name           MARVIN, KEITH  
Address        1801 ELEUTHERA POINT, APT. C-1  
City-State-Zip: COCONUT CREEK FL 33066

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARVIN KEITH**

**PRESIDENT**

**03/19/2020**

Electronic Signature of Signing Officer/Director Detail

Date