2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N12000011058

Entity Name: THE CLERGY PROJECT, INC.

Current Principal Place of Business:

8800 49TH ST N STE 311 PINELLAS PARK, FL 33782

Current Mailing Address:

8800 49TH ST N STE 311 PINELLAS PARK, FL 33782 US

FEI Number: 46-2206007

Name and Address of Current Registered Agent:

PARHAM, ROBERT 8800 49TH STREET NORTH SUITE 311 PINELLAS PARK, FL 33782 US FILED Jan 14, 2023 Secretary of State 3042221965CC

Certificate of Status Desired: Yes

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | : ROBERT PARHAM | | | 01/14/2023 |
|--|---|--|---|------------|
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Direc | tor Detail : | | | |
| Title | PRESIDENT | Title | VP | |
| Name | OSTRANDER, LEONARD | Name | DUANE, GRADY | |
| Address | 1112 WILDWOOD ROAD | Address | 4001 BAYVIEW AVENUE APT. 1011 | |
| City-State-Zip: | ELMIRA NY 14905 | City-State-Zip: | - | 7 |
| Title Name Address City-State-Zip: Title Name Address City-State-Zip: | SECRETARY KEITH, ROBERTSON 24233 23RD AVE WEST BOTHELL WA 98021 DIRECTOR LANE, MASON 7859 SW 82ND DRIVE GAINESVILLE FL 32608 | Title Name Address City-State-Zip: Title Name Address City-State-Zip: | DIRECTOR HOUGHTON, ASHELY 6550 HEARTWOOD PLACE | |
| Title Name Address City-State-Zip: | DIRECTOR LAUGHLIN, JOHN 200 LINDEN DRIVE DANVILLE VA 24541 | Title Name Address City-State-Zip: | DIRECTOR PITTENGER, JOE 2221 ALBON ROAD HOLLAND OH 43528 | |

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

| SIGNATURE | LEONARD OSTRANDER | PRESIDENT | 01/14/2023 |
|-----------|---|-----------|------------|
| | Electronic Signature of Signing Officer/Director Detail | | Date |

Officer/Director Detail Continued :

| Title | DIRECTOR | Title | DIRECTOR |
|----------------------------|--|----------------------------|---------------------------------------|
| Name | LOMBARD, JOHN | Name | VICARO, STEPHEN |
| Address City-State-Zip: | 20078 FRAZER HIGHWAY APT. 412 LANGLEY BRITISH COLUMBIA V3A 0J2 | Address City-State-Zip: | 108 COLLEGE DRIVE HAMMOND LA 70401 |
| Title | DIRECTOR | Title Name | DIRECTOR MCCONNEL, GEORGE |
| Name Address | DIXON, ISIS 1021 E. IRVINGTON AVENUE APT. UPSTAIRS | Address City-State-Zip: | 729 PARK CIRCLE NASHVILLE TN 37205 |
| City-State-Zip: | SOUTH BEND IN 46614 | Title | DIRECTOR |
| Title | DIRECTOR | Name | HERTZLER, JANELLE |
| Name | SOUTHWORTH, JAMES | Address | 744 CENTERVILLE ROAD |
| Address | 717 JEFFERSON DRIVE | City-State-Zip: | LANCASTER PA 17601 |
| City-State-Zip: | PITTSBURGH PA 15229 | | |
| Title | DIRECTOR | | |

| Name | HART, MAUREEN |
|-----------------|------------------|
| Address | 31 FROST LANE |
| City-State-Zip: | TOPSHAM ME 04086 |