

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000010892

**Entity Name:** NEW GLORIOUS HOPE PRIMITIVE BAPTIST CHURCH, HOUSE OF PRAYER, INC.

**FILED**  
**May 04, 2022**  
**Secretary of State**  
**0979538982CC**

**Current Principal Place of Business:**

1638 SW FT. KING STREET  
OCALA, FL 34474

**Current Mailing Address:**

1638 SW FT. KING STREET  
OCALA, FL 34474

**FEI Number: 16-1618915**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOONE, CRYSTAL  
711 SW 23RD AVENUE  
OCALA, FL 34471 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title TRUSTEE, DIRECTOR  
Name BOONE, JR., THOMAS  
Address 1638 SW FT. KING STREET  
City-State-Zip: Ocala FL 34474

Title DIRECTOR  
Name GAINES, REGINALD  
Address 1638 SW FT. KING STREET  
City-State-Zip: Ocala FL 34474

Title DIRECTOR  
Name JOHNSON, TOMMY  
Address 1638 SW FT. KING STREET  
City-State-Zip: Ocala FL 34474

Title TREASURER, EXECUTIVE SECRETARY, DIRECTOR  
Name BOONE, CRYSTAL B  
Address 711 SW 23RD AVENUE  
City-State-Zip: Ocala FL 34471

Title SECRETARY, DIRECTOR  
Name CASSIDY, GEORGIA B  
Address 1638 SW FT. KING STREET  
City-State-Zip: Ocala FL 34474

Title ASST. SECRETARY, DIRECTOR  
Name GAINES, MARCELLA S  
Address 1638 SW FORT KING STREET  
City-State-Zip: Ocala FL 34474

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CRYSTAL BOONE**

**REGISTERED AGENT**

**05/04/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date