

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000010370

**FILED**  
**Mar 30, 2016**  
**Secretary of State**  
**CC2092485118**

**Entity Name:** FLAGLER COUNTY HORSESHOE PITCHING CLUB INC.

**Current Principal Place of Business:**

1250 S.DIXIE HWY  
BUNNELL, FL 32110

**Current Mailing Address:**

26 PORCUPINE DR.  
PALM COAST, FL 32164 US

**FEI Number:** 46-1315141

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NORTON, JOSEPH G.  
26 PORCUPINE DR.  
PALM COAST, FL 32164 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JOSEPH G. NORTON

03/30/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name POBIAK, EDWARD  
Address 181 WELLINGTON DR  
City-State-Zip: PALM COAST FL 32164

Title SECRETARY  
Name HAWES, HOWARD  
Address PO BOX 423  
City-State-Zip: BUNELL FL 32110

Title DIRECTOR  
Name SALVATORE, DOMINIC  
Address 27 PRINCESS KATHLEEN LANE  
City-State-Zip: PALM COAST FL 32164

Title DIRECTOR  
Name CUMMINGS, CONRAD  
Address 99 FOREST HILL  
City-State-Zip: PALM COAST FL 32137

Title 2ND VP  
Name TWOMEY, PATRICK  
Address 34 SELBORNE PATH  
City-State-Zip: PALM COAST FL 32164

Title 1ST VP, CFO  
Name MEYER, ALLAN  
Address 4316 BUTTERNUT AVE.  
City-State-Zip: BUNNELL FL 32110

Title PRESIDENT  
Name NORTON, JOSEPH G.  
Address 26 PORCUPINE DR.  
City-State-Zip: PALM COAST FL 32164

Title TREASURER  
Name MILLEN, LARRY  
Address 71 PINE FOREST CIRCLE  
City-State-Zip: BUNNELL FL 32110

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSEPH G. NORTON

**PRESIDENT**

03/30/2016

Electronic Signature of Signing Officer/Director Detail

Date