

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000010032

**FILED**  
**Feb 26, 2018**  
**Secretary of State**  
**CC6594283405**

**Entity Name:** BUILDING 3 - COMMERCE LAKES COMMERCIAL  
CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2239 NORTH COMMERCE PARKWAY, SUITE #2  
WESTON, FL 33326

**Current Mailing Address:**

2239 NORTH COMMERCE PARKWAY, SUITE #2  
WESTON, FL 33326

**FEI Number:** 46-1318505

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PYLE, H. RUTH  
2239 NORTH COMMERCE PARKWAY, SUITE #2  
WESTON, FL 33326 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** H. RUTH PYLE

02/26/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            DIAZ, MARCOS  
Address        2239 NORTH COMMERCE PARKWAY,  
                  SUITE #2  
City-State-Zip: WESTON FL 33326

Title            TREASURER, DIRECTOR  
Name            PYLE, H. RUTH  
Address        2239 NORTH COMMERCE PARKWAY,  
                  SUITE #1  
City-State-Zip: WESTON FL 33326

Title            VP, DIRECTOR  
Name            PYLE, STEPHEN J  
Address        2239 NORTH COMMERCE PARKWAY,  
                  SUITE #1  
City-State-Zip: WESTON FL 33326

Title            SECRETARY, DIRECTOR  
Name            MARTIN-DIAZ, FABIOLA M  
Address        2239 NORTH COMMERCE PARKWAY,  
                  SUITE #2  
City-State-Zip: WESTON FL 33326

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** H. RUTH PYLE

**TREASURER**

02/26/2018

Electronic Signature of Signing Officer/Director Detail

Date