

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000009917

**FILED**  
**Mar 22, 2013**  
**Secretary of State**  
**CC8730190614**

**Entity Name:** QUARTER CENTURY WIRELESS ASSOCIATION, INC.

**Current Principal Place of Business:**

8400 NW 115TH AVENUE  
OCALA, FL 34482

**Current Mailing Address:**

8400 NW 115TH AVENUE  
OCALA, FL 34482 US

**FEI Number: 11-1990569**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SIMPSON, KENNETH L  
8400 NW 115TH AVENUE  
OCALA, FL 34482 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRE  
Name           SIMPSON, KENNETH L  
Address        8400 NW 115TH AVENUE  
City-State-Zip: Ocala FL 34482

Title           DIRE  
Name           GROSS, GERALD F  
Address        1626 SHAKESPEARE DR  
City-State-Zip: TALLAHASSEE FL 32317

Title           DIRE  
Name           BEALS, JEFFERY J  
Address        PO BOX 1584  
City-State-Zip: LOXAHATCHEE FL 33470

Title           TREA  
Name           COHEN, MORTON  
Address        1972 MARTINA STREET  
City-State-Zip: APOPKA FL 32703

Title           VP  
Name           MCCALVY, LAWRENCE R  
Address        4825 RICHMOND DR  
City-State-Zip: RACINE WI 53406

Title           SEC  
Name           CULVER, VICTOR I  
Address        1020 LYNDHURST PLACE  
City-State-Zip: VIRGINIA BEACH VA 23464

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KENNETH L SIMPSON**

**DIRECTOR AND  
EXECUTIVE  
ADMINISTRATOR**

**03/22/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date