

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000007264

**Entity Name:** PRIDE FACULTY & STAFF ASSOCIATION AT UCF, INC.

**Current Principal Place of Business:**

HANK LEWIS/ACADEMIC PROGRAM QUALITY  
12424 RESEARCH PARKWAY SUITE 215  
ORLANDO, FL 32826

**Current Mailing Address:**

HANK LEWIS/ACADEMIC PROGRAM QUALITY  
12424 RESEARCH PARKWAY SUITE 215  
ORLANDO, FL 32826 US

**FEI Number:** 45-5347742

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

LEWIS, GLENN H  
ACADEMIC PROGRAM QUALITY  
12424 RESEARCH PARKWAY SUITE 215  
ORLANDO, FL 32826-0065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** GLENN H LEWIS

02/12/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            TREASURER  
Name            LEWIS, GLENN H  
Address          ACADEMIC PROGRAM QUALITY  
                    12424 RESEARCH PARKWAY SUITE  
                    215  
City-State-Zip:   ORLANDO FL 32826-0065

Title            PRESIDENT  
Name            ANDRADE, JUSTIN  
Address          OFFICE OF STUDENT INVOLVEMENT  
                    12715 PEGASUS DRIVE SUITE 208  
City-State-Zip:   ORLANDO FL 32816

Title            VP  
Name            WARNSHUIS, ANJELLA  
Address          POLITICAL SCIENCE DEPARTMENT  
                    4297 ANDROMEDA LOOP N HOWARD  
                    PHILLIPS HALL-ROOM 302  
City-State-Zip:   ORLANDO FL 32816-1356

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GLENN H LEWIS

**TREASURER**

02/12/2019

Electronic Signature of Signing Officer/Director Detail

Date