

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000005495

**Entity Name:** NEW HOPE COALITION, INC

**Current Principal Place of Business:**

2008 43 AVE W  
BRADENTON, FL 34205

**Current Mailing Address:**

2008 43 AVE W  
BRADENTON, FL 34205 US

**FEI Number:** 45-5356622

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CHARLES, BYRON O  
2008 43RD AVE WEST  
BRADENTON, FL 34205 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title FOUNDER / PRESIDENT/MANAGING DIRECTOR  
Name CHARLES, BYRON ODMAN  
Address 4000 20 TH ST WEST  
City-State-Zip: BRADENTON FL 34205

Title VICE PRESIDENT, SECRETARY  
Name PRESMY, LEBIEN  
Address 6315 4TH ST SO  
City-State-Zip: ST PETE FL 33705

Title EXECUTIVE DIRECTOR, TREASURER  
Name BROWN, DARRYL J  
Address 5120 55TH ST NORTH  
City-State-Zip: KENNETH CITY FL 33709

Title HAITI DIRECTOR  
Name ELUCIEN, BERTHONY  
Address 3170 AIRMAN DR  
City-State-Zip: FORT PIERCE FL 34946

Title MEMBER AT LARGE  
Name WAGLER, ROBERT  
Address 11843 14TH AVE E  
City-State-Zip: BRADENTON FL 34212

Title MEMBER AT LARGE  
Name ST FLEUR, JN RONALD  
Address 6210 SW 3RD ST  
City-State-Zip: MARGATE FL 33068

Title MEMBER AT LARGE  
Name JEAN BAPTISTE, WADESTRANT  
Address 3170 AIRMANS DRIVE  
City-State-Zip: FORT-PIERCE FL 34946

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BYRON RALPH ODMAN CHARLES

**PRESIDENT**

**03/15/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date