

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000004185

**Entity Name:** CHANELL WRIGHT "SAVE A CHILD" FOUNDATION, INC**Current Principal Place of Business:**825 GRAND SAYAN LOOP  
APOPKA, FL 32712**Current Mailing Address:**825 GRAND SAYAN LOOP  
APOPKA, FL 32712 US**FEI Number:** APPLIED FOR**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**WRIGHT, CHIQUITA  
825 GRAND SAYAN LOOP  
APOPKA, FL 32712 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** CHIQUITA WRIGHT

03/12/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	P
Name	BURTON , PHIL
Address	825 GRAND SAYAN LOOP
City-State-Zip:	APOPKA FL 32712

Title	CEO
Name	WRIGHT, CHIQUITA L
Address	825 GRAND SAYAN LOOP
City-State-Zip:	APOPKA FL 32712

Title	EXECUTIVE DIRECTOR
Name	WRIGHT, LYNDELL
Address	825 GRAND SAYAN LOOP
City-State-Zip:	APOPKA FL 32712

Title	TREASURE, SECRETARY
Name	KETCHER , SANDRA
Address	825 GRAND SAYAN LOOP
City-State-Zip:	APOPKA FL 32712

Title	BOARD MEMBER
Name	RAIMONDE, JEFF
Address	825 GRAND SAYAN LOOP
City-State-Zip:	APOPKA FL 32712

Title	EXECUTIVE BOARD MEMBER
Name	WRIGHT, CHERRISH
Address	825 GRAND SAYAN LOOP
City-State-Zip:	APOPKA FL 32712

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHIQUITA WRIGHT

CEO/FOUNDER

03/12/2024

Electronic Signature of Signing Officer/Director Detail

Date