### I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: AMANDA HOLT-SHEFFIELD

Electronic Signature of Signing Officer/Director Detail

MANAGER

#### **Officer/Director Detail :** Title DIRECTOR Title DIRECTOR HOLT-SHEFFIELD, AMANDA WOODBRIDGE, FREDERICK Name Name 6911 NW 22ND ST. 701 BRICKELL AVENUE, SUITE 1650 Address Address SUITE H MIAMI FL 33131 City-State-Zip: City-State-Zip: GAINESVILLE FL 32653-1228 Title DIRECTOR BOUCHER, NICOLAS Name Address 701 BRICKELL AVENUE, SUITE 1650 City-State-Zip: MIAMI FL 33131

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

ROBERT ALLEN LAW 1441 BRICKELL AVENUE **SUITE 1400** MIAMI, FL 33131 US

# **Current Mailing Address:** 6911 NW 22ND STREET

Electronic Signature of Registered Agent

SUITE H GAINESVILLE, FL 32653 US

SIGNATURE: UMBERTO BONAVITA

**Current Principal Place of Business:** 

### Name and Address of Current Registered Agent:

ASSOCIATION, INC.

6911 NW 22ND STREET

GAINESVILLE, FL 32653

SUITE H

### FEI Number: 46-0974528

#### 2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT# N1200003755

Entity Name: LANDSTAR BUSINESS CENTER CONDOMINIUM

## Feb 02, 2015 Secretary of State CC6765968603

Certificate of Status Desired: No

FILED

Date

02/02/2015

02/02/2015 Date