## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000003414

Entity Name: FLORIDA SCHOOL OF JUDO, INC.

**Current Principal Place of Business:** 

10525 CARDERA DR RIVERVIEW. FL 33578

**Current Mailing Address:** 

10525 CARDERA DR RIVERVIEW. FL 33578 US

FEI Number: 45-5035931 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HIGGINBOTTOM, SAMUEL CESQ 10525 CARDERA DR RIVERVIEW, FL 33578 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Mar 20, 2023

**Secretary of State** 

9728163358CC

Officer/Director Detail:

Title SECRETARY, TREASURER Title DIRECTOR HIGGINBOTTOM, SAMUEL C Name Name DEROCHE, KARL 10525 CARDERA DR 4207 E RICHMERE ST Address Address City-State-Zip: TAMPA FL 33617 RIVERVIEW FL 33578 City-State-Zip:

 Title
 DIRECTOR
 Title
 PRESIDENT

 Name
 HERLOCKER, DAVID
 Name
 MALEY, KEITH

Address 3828 HARROGATE DR Address 2530 VALLEY SUNSET LANE

City-State-Zip: VALRICO FL 33596 City-State-Zip: VALRICO FL 33594

Title DIRECTOR VΡ Title Name KEYS, RANDY Name HARDEN, JOHN Address 4104 S TRASK ST Address 12211 FLORAL LANE City-State-Zip: TAMPA FL 33611 THONOTOSASSA FL 33592 City-State-Zip:

 
 Title
 DIRECTOR
 Title
 DIRECTOR

 Name
 POE, BILL
 Name
 SILVERS, LAYLA

 Address
 5107 MARINER ST., UNIT 705
 Address
 501 PAPAYA DR

 City-State-Zin:
 TAMPA FL 33619

UNIT 705 City-State-Zip: TAMPA FL 33619
City-State-Zip: TAMPA FL 33609

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SAMUEL C HIGGINBOTTOM

**SECRETARY** 

03/20/2023

Electronic Signature of Signing Officer/Director Detail

Date

## Officer/Director Detail Continued:

TitleDIRECTORTitleDIRECTORNameVANDEN, HARRYNameWALKER, ALLENAddress15918 SHAWVER LAKE DRAddressP.O. BOX 1090

City-State-Zip: LUTZ FL 33549 City-State-Zip: BRANDON FL 33509