## **2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12000002924

Entity Name: NORTH FLORIDA EMERALD SOCIETY / JACKSONVILLE FIRE

AND RESCUE PIPES & DRUMS, INC.

**Current Principal Place of Business:** 

515 JULIA ST.

JACKSONVILLE, FL 32202

**Current Mailing Address:** 

3328 HIDDEN LAKE DR. W JACKSONVILLE, FL 32216 US

FEI Number: 45-4657313 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SULLIVAN, SAGE 3328 HIDDEN LAKE DR. W JACKSONVILLE, FL 32216 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SAGE SULLIVAN 05/01/2022

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VP

NameBROWN, STEVENNameGLASHEEN, ALBERTAddress11 SANTA ANITA AVEAddress4300 YACHT CLUB RDCity-State-Zip:ORANGE PARK FL 32073City-State-Zip:JACKSONVILLE FL 32210

Title PIPE MAJOR Title TREASURER

Name MCKEOWN, CHRISTOPHER J Name SULLIVAN, SAGE

Address 3440 PROVINCIAL CIR E Address 3328 HIDDEN LAKE DR. W
City-State-Zip: JACKSONVILLE FL 32277 City-State-Zip: JACKSONVILLE FL 32216

Title SECRETARY Title FIRE DEPARTMENT LIAISON / EX

DORASS, CHRISTINE OFFICIO

Address 4367 BALLINGER DR Address 137 WHITE MARSH DR

City-State-Zip: JACKSONVILLE FL 32257

City-State-Zip: PONTE VEDRA FL 32081

Title BAND MANAGER
Name MCCARTHY, DENNIS

Name

Address 126 MARINE ST

City-State-Zip: SAINT AUGUSTINE FL 32084

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SAGE M SULLIVAN TREASURER 05/01/2022

Electronic Signature of Signing Officer/Director Detail

Date

FILED May 01, 2022

**Secretary of State** 

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