## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11904

Entity Name: OAKLEY GREENE CONDOMINIUM ASSOCIATION, INC.

FILED
Mar 19, 2019
Secretary of State
7963693353CC

**Current Principal Place of Business:** 

C/O LIGHTHOUSE PROPERTY MANAGEMENT 16 CHURCH STREET

OSPREY, FL 34229

## **Current Mailing Address:**

C/O LIGHTHOUSE PROPERTY MANAGEMENT 16 CHURCH STREET OSPREY, FL 34229 US

FEI Number: 59-2635095 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

NUGENT, ROBERT C/O LIGHTHOUSE PROPERTY MANAGEMENT 16 CHURCH STREET OSPREY, FL 34229 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ROBERT NUGENT 03/19/2019

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title SECRETARY

Name NUGENT, ROBERT Name TURNER, SUSAN

Address C/O LIGHTHOUSE PROPERTY Address C/O LIGHTHOUSE PROPERTY

MANAGEMENT
16 CHURCH STREET

MANAGEMENT
16 CHURCH STREET

City-State-Zip: OSPREY FL 34229 City-State-Zip: OSPREY FL 34229

Title TREASURER Title VP

Name INGALLS, STEPHEN Name GOFF, ROBERT

Address C/O LIGHTHOUSE PROPERTY Address C/O LIGHTHOUSE PROPERTY MANAGEMENT Address C/O LIGHTHOUSE PROPERTY

MANAGEMENT
16 CHURCH STREET

OSPREY FL 34229

MANAGEMENT
16 CHURCH STREET

OSPREY FL 34229

City-State-Zip: OSPREY FL 34229

Title DIRECTOR

City-State-Zip:

Name MONTEMARANO, REGINA

Address C/O LIGHTHOUSE PROPERTY

MANAGEMENT 16 CHURCH STREET

City-State-Zip: OSPREY FL 34229

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT NUGENT PRESIDENT 03/19/2019