

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N11000011708

**Entity Name:** BAL HARBOUR CENTER CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

9703 COLLINS AVENUE  
BAL HARBOUR, FL 33154

**Current Mailing Address:**

9703 COLLINS AVENUE  
BAL HARBOUR, FL 33154 US

**FEI Number:** 45-3626341

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATE SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                      |                 |                      |
|-----------------|----------------------|-----------------|----------------------|
| Title           | DIRECTOR             | Title           | PRESIDENT, TREASURER |
| Name            | EL SAYED, TAREK      | Name            | WIENER, JOEL         |
| Address         | 9703 COLLINS AVENUE  | Address         | 9703 COLLINS AVENUE  |
| City-State-Zip: | BAL HARBOUR FL 33154 | City-State-Zip: | BAL HARBOUR FL 33154 |

|                 |                            |
|-----------------|----------------------------|
| Title           | VICE PRESIDENT & SECRETARY |
| Name            | LICHTMAN, MICHELLE         |
| Address         | 9703 COLLINS AVE           |
| City-State-Zip: | BAL HARBOUR FL 33154       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHELLE LICHTMAN

**SECRETARY**

**10/20/2021**

Electronic Signature of Signing Officer/Director Detail

Date