## 2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000011701

Entity Name: M ICHANE INC.

**Current Principal Place of Business:** 

161 SPRINGDALE CIRCLE APT 16 A PALM SPRINGS, FL 33461

**Current Mailing Address:** 

161 SPRINGDALE CIRCLE APT 16 A PALM SPRINGS, FL 33461 US

FEI Number: 45-4581227 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CHARLES, ROCHENY SR 1432 W BROOME ST LANTANA, FL 33462 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHARLES ROCHENY 04/20/2014

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title Title **PRESIDENT** 

CHARLES, ROCHENY SR MICHEL, GARY SR Name Name

1432 W. BROOME ST 6335 PINESTAD DRIVE Address Address

LANTANA FL 33461

City-State-Zip: City-State-Zip: LAKE WORTH FL 33463

Title **TREASURER** 

Title **CFO** PIERRE LOUIS, ANDERSON SR Name

Name ESTELAN, WYSNICK SR Address 3060 CONGRESS PARK DRIVE APT

2300 83TH AVENUE SUNRISE Address 627

City-State-Zip: FORTLAUDERDALE FL 33322 City-State-Zip: LAKE WORTH FL 33461

Title **EXECUTIVE SECRETARY** Title CORRESPONDING SECRETARY

LAROSE, WOOL SR Name JOSEPH, JOSUE S Name

Address 201 NW 32 COURT APT 204 Address **RIVER SIDE DRIVE APT233** 

City-State-Zip: POMPANO BEACH FL 33064 City-State-Zip: CORAL SPRINGS FL 33065

ASST. TREASURER Title Name LAROSE, GARLINE M

Address 2735 DONNELY

506

City-State-Zip: LANTANA FL 33462

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/20/2014 SIGNATURE: ROCHENY CHARLES REGISTER AGENT

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 20, 2014

**Secretary of State** 

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