2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000009193

Entity Name: KNIGHTS OF COLUMBUS COUNCIL 11483 INC

FILED Feb 04, 2024 Secretary of State 0031679623CC

Current Principal Place of Business:

1441 SPEAR ST

PORT CHARLOTTE, FL 33948

Current Mailing Address:

P.O. BOX 381316

MURDOCK, FL 33938 US

FEI Number: 11-3825153 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WRIGHT, ROBERT A 24572 RIO VILLA LAKES CIRCLE PUNTA GORDA, FL 33950 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ROBERT A. WRIGHT 02/04/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title	DEPUTYGRANDKNIGHT	Title	FINANCIAL SECRETARY
Name	MARRAPODI, GREGG	Name	WRIGHT, ROBERT A
Address	P.O. BOX 381316	Address	24572 RIO VILLA LAKES CIR

City-State-Zip: MURDOCK FL 33938 City-State-Zip: PUNTA GORDA FL 33950-7405

TitleDIRECTORTitleGRAND KNIGHTNameMCDERMOTT, THEODORENameREICHERT, THOMASAddressP.O. BOX 381316Address1441 SPEAR ST

City-State-Zip: MURDOCK FL 33938 City-State-Zip: PORT CHARLOTTE FL 33948

Title **CHANCELLOR** Title **TREASURER** Name SANDERS, JOHN Name RIVERA, BENJAMIN Address P.O. BOX 381316 P.O. BOX 381316 Address City-State-Zip: MURDOCK FL 33938 MURDOCK FL 33938 City-State-Zip:

Title DIRECTOR Title DIRECTOR RANCOUR, NEIL Name RINELLA, DAVID Name P.O. BOX 381316 Address Address P.O. BOX 381316 City-State-Zip: MURDOCK FL 33938 MURDOCK FL 33938 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT A WRIGHT FINANCIAL SECRETARY 02/04/2024