## **2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000008897

Entity Name: JUNIOR ACHIEVEMENT OF SOUTH FLORIDA CHARITABLE

FOUNDATION, INC.

**Current Principal Place of Business:** 

1130 COCONUT CREEK BLVD COCONUT CREEK, FL 33066

**Current Mailing Address:** 

1130 COCONUT CREEK BLVD COCONUT CREEK, FL 33066 US

FEI Number: 45-3806052 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

SALLARULO, LAURIE 1130 COCONUT CREEK BLVD COCONUT CREEK, FL 33066 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LAURIE SALLARULO 02/01/2021

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title CHAIRMAN Title TREASURER

Name MORRIS, STUART Name WOOLF, PETER

Address 1130 COCONUT CREEK BLVD Address 1130 COCONUT CREEK BLVD

City-State-Zip: COCONUT CREEK FL 33066 City-State-Zip: COCONUT CREEK FL 33066

Title SECRETARY Title DIRECTOR

Name RASSLER, SCOTT Name AGUIRRE, ALFREDO

Address 1130 COCONUT CREEK BLVD Address 1130 COCONUT CREEK BLVD

City-State-Zip: COCONUT CREEK FL 33066

City-State-Zip: COCONUT CREEK FL 33066

Title PRESIDENT/CEO Title COMPTROLLER

Name SALLARULO, LAURIE Name TORRES, LISABELLE

Address 1130 COCONUT CREEK BLVD Address 1130 COCONUT CREEK BLVD

City-State-Zip: COCONUT CREEK FL 33066

City-State-Zip: COCONUT CREEK FL 33066

Title VP

Name MCNERNEY, MONICA

Address 1130 COCONUT CREEK BLVD
City-State-Zip: COCONUT CREEK FL 33066

SIGNATURE: LISABELLE TORRES

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Electronic Signature of Signing Officer/Director Detail

FINANCE MGR.

02/01/2021

FILED Feb 01, 2021

**Secretary of State** 

3315382429CC

Date