

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000006264

**Entity Name:** ASSEMBLEE DES NOUVEAUX-NES DU CORPS DE JESUS-CHRIST, HOUSE OF PRAYER INC.

**FILED**  
**Aug 08, 2020**  
**Secretary of State**  
**3021915686CC**

**Current Principal Place of Business:**

51 SOUTH DIXIE HIGHWAY W  
12  
POMPANO BEACH, FL 33066

**Current Mailing Address:**

15002 N.E 11TH CT  
MIAMI, FL 33161 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JEAN-JACQUES, GRASNEL  
15002 N.E 11TH CT  
MIAMI, FL 33161 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

|                 |                       |                 |                      |
|-----------------|-----------------------|-----------------|----------------------|
| Title           | P                     | Title           | RECEIVER             |
| Name            | JEAN-JACQUES, GRASNEL | Name            | JEAN-JACQUES, SIDLEY |
| Address         | 15002 N.E 11TH CT     | Address         | 15002 N.E 11TH CT    |
| City-State-Zip: | MIAMI FL 33161        | City-State-Zip: | MIAMI FL 33161       |
|                 |                       |                 |                      |
| Title           | VP                    |                 |                      |
| Name            | JONEL, JN-JACQUES     |                 |                      |
| Address         | 15002 N.E 11TH CT     |                 |                      |
| City-State-Zip: | MIAMI FL 33161        |                 |                      |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GRASNEL JEAN-JACQUES**

**P**

**08/08/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date