

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000003957

**Entity Name:** STRAIGHT FORWARD MINISTRIES, INC.**Current Principal Place of Business:**11520 KANUBA COURT  
CLERMONT, FL 34715**Current Mailing Address:**11520 KANUBA COURT  
CLERMONT, FL 34715**FEI Number:** 45-1626578**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HARRISON, JAMES  
11520 KANUBA COURT  
CLERMONT, FL 34715 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name HARRISON, JAMES W  
Address 11520 KANUBA COURT  
City-State-Zip: CLERMONT FL 34715

Title SECRETARY  
Name HARRISON, VIRGINIA L  
Address 11520 KANUBA COURT  
City-State-Zip: CLERMONT FL 34715

Title T, TREASURER  
Name CHAPMAN, PAUL III  
Address 17886 GOURD NECK LOOP  
City-State-Zip: WINTER GARDEN FL 34787

Title CO-CHAIRMAN  
Name ABOYTES, JOELLE  
Address 1300 S DUNCAN DRIVE  
D  
City-State-Zip: TAVARES FL 32778

Title CO-CHAIRPERSON  
Name STANLEY-BROWN, ODETT  
Address 39500 WOODGATE LANE  
City-State-Zip: LADY LAKE FL 32159

Title DIRECTOR  
Name JAMES, BECKY  
Address 182 W MAGNOLIA STREET  
City-State-Zip: CLERMONT FL 34711

Title DIRECTOR  
Name BARTOLI, MATTHEW  
Address 10122 LENOX STREET  
City-State-Zip: CLERMONT FL 34711

Title DIRECTOR  
Name ACEVEDO-TORRES, KARINA  
Address 7310 BIRDS NEST CT.  
City-State-Zip: YALAHUA FL 34797

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES W HARRISON****MANAGING AGENT****04/15/2016**

Electronic Signature of Signing Officer/Director Detail

Date