

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N11000000468

Entity Name: CORPORATION FOR THE REJUVENATION, ENRICHMENT, AND
OUTPUT OF THE LANDSCAPE & ENVIRONMENT, INC.**FILED**
Jan 20, 2023
Secretary of State
0866985617CC**Current Principal Place of Business:**3708 CYPRESS LAKE DRIVE
LAKE WORTH, FL 33467**Current Mailing Address:**3708 CYPRESS LAKE DRIVE
LAKE WORTH, FL 33467**FEI Number: 27-4585336****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**WHITE, JOEL
2218 PONTIAC DRIVE
TALLHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	CHAIRMAN
Name	LAROCHE, FRANCOIS BRAVE
Address	3708 CYPRESS LAKE DRIVE
City-State-Zip:	LAKE WORTH FL 33467

Title	VC
Name	GRAFFENBERGER, BRIAN
Address	32397 DENVER CONNER RD NE
City-State-Zip:	ALBANY OR 97321

Title	DIRECTOR
Name	GRAFFENBERGER, DAVE
Address	32405 DENVER CONNOR RD NE
City-State-Zip:	ALBANY OR 97321

Title	DIRECTOR
Name	GREENE, BRADLEY
Address	902 N. CENTRAL AVE
City-State-Zip:	KNOXVILLE TN 37917

Title	EXECUTIVE DIRECTOR
Name	WILKINSON, DAVID FLETCHER
Address	217 E LACROSSE AVE
City-State-Zip:	SPOKANE, WA 99207

Title	DIRECTOR
Name	BRYEANS, JUSTIN EDWARD
Address	1617 S BERNARD ST
City-State-Zip:	SPOKANE, WA 99203

Title	DIRECTOR
Name	WEBSTER, CALEB
Address	8334 SE TAYLOR CT.
City-State-Zip:	PORTLAND OR 97216

Title	DIRECTOR
Name	TOYER, KIRSTI
Address	32401 DEVER-CONNER RD NE
City-State-Zip:	ALBANY OR 97321

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANCOIS B LAROCHE**CHAIR****01/20/2023**

Electronic Signature of Signing Officer/Director Detail

Date