## 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N10096

Entity Name: MANDARIN GLEN CONDOMINIUM ASSOCIATION, INC.

FILED Feb 08, 2018 Secretary of State CC4643487876

## **Current Principal Place of Business:**

3339 MARY DRAPER COURT WEST JACKSONVILLE, FL 32223

## **Current Mailing Address:**

P.O.BOX 24434

JACKSONVILLE. FL 32241-4434 US

FEI Number: 59-2564623 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

BUTLER, GRACE A 3339 MARY DRAPER COURT, WEST JACKSONVILLE, FL 32223 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GRACE A. BUTLER 02/08/2018

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title SECRETARY, TREASURER

Name KARNES, PEGGI Name BUTLER, GRACE

Address 3270 RICKY DRIVE Address 3339 MARY DRAPER COURT, WEST

#902

City-State-Zip: JACKSONVILLE FL 32223

Title VP

Name PEARCE, PAMELA Address 3270 RICKY DRIVE,

Address 1013 ANDREA WAY UNIT 904

City-State-Zip: JACKSONVILLE FL 32259 City-State-Zip: JACKSONVILLE FL 32223

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GRACE A. BUTLER

COMMUNITY ASSOC. MANAGER

02/08/2018