## **2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10096

Entity Name: MANDARIN GLEN CONDOMINIUM ASSOCIATION, INC.

FILED Feb 21, 2019 Secretary of State 3238701775CC

## **Current Principal Place of Business:**

3339 MARY DRAPER COURT WEST JACKSONVILLE. FL 32223

## **Current Mailing Address:**

P.O.BOX 24434

JACKSONVILLE. FL 32241-4434 US

FEI Number: 59-2564623 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

BUTLER, GRACE A 3339 MARY DRAPER COURT, WEST JACKSONVILLE, FL 32223 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GRACE A. BUTLER 02/21/2019

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT Title SECRETARY, TREASURER

Name KARNES, PEGGI Name BUTLER, GRACE

Address P O BOX 24434 Address P O BOX 24434

City-State-Zip: JACKSONVILLE FL 32241 City-State-Zip: JACKSONVILLE FL 32241

Title DIRECTOR

Name GOTTUSO, FRANCES

Address P O BOX 24434

City-State-Zip: JACKSONVILLE FL 32241

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GRACE A. BUTLER

SECRETARY/TREASURER 02/21/2019

Electronic Signature of Signing Officer/Director Detail

Date

Date