

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000009671

**FILED**  
**Mar 30, 2023**  
**Secretary of State**  
**9950941316CC**

**Entity Name:** GRACE COMMUNITY CHURCH OF LAKEWOOD RANCH, INC.

**Current Principal Place of Business:**

4080 LAKEWOOD RANCH BLVD N  
SARASOTA, FL 34240

**Current Mailing Address:**

4080 LAKEWOOD RANCH BLVD N  
SARASOTA, FL 34240 US

**FEI Number: 35-2388990**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BENNETT, CHARLES D III  
4080 LAKEWOOD RANCH BLVD N  
SARASOTA, FL 34240 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, VP  
Name            BENNETT, CHARLES D III  
Address        4080 LAKEWOOD RANCH BLVD N  
City-State-Zip: SARASOTA FL 34240

Title            SECRETARY, TREASURER  
Name            REESOR, ALLEN DR.  
Address        313 WEST OAK  
City-State-Zip: ARCADIA FL 34266

Title            DIRECTOR  
Name            MARTIN, BARRY  
Address        6150 42ND ST CIRCLE EAST  
City-State-Zip: BRADENTON FL 34203

Title            DIRECTOR  
Name            BENNETT, JON  
Address        6350 BANNERHORN RUN  
City-State-Zip: ALPHARETTA GA 30005

Title            DIRECTOR  
Name            GAGE, DR. WARREN A  
Address        P.O. BOX 39845  
City-State-Zip: FORT LAUDERDALE FL 33339

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLES D BENNETT III**

**PRESIDENT**

**03/30/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date