

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000009416

**FILED**  
**Mar 25, 2020**  
**Secretary of State**  
**3444041505CC**

**Entity Name:** THE CARIBBEAN INSTITUTE FOR SUSTAINABLE DEVELOPMENT, INC.

**Current Principal Place of Business:**

928 NW 10TH COURT  
MIAMI, FL 33136

**Current Mailing Address:**

928 NW 10TH COURT  
MIAMI, FL 33136 US

**FEI Number: 27-3710221**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LAURENT, BERTRAND H  
928 NW 10TH COURT  
MIAMI, FL 33136 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name LAURENT, BERTRAND H  
Address 112 NE 88TH STREET  
City-State-Zip: EL PORTAL FL 33138

Title PRESIDENT  
Name THORMODSGAARD, JULIE E  
Address 928 NW 10TH COURT  
City-State-Zip: MIAMI FL 33136

Title MEMBER  
Name HART, DONALD  
Address 928 NW 10TH COURT  
City-State-Zip: MIAMI FL 33136

Title SEC  
Name HOGARTH, HENRY  
Address 928 NW 10TH COURT  
City-State-Zip: MIAMI FL 33136

Title MEMBER  
Name SHARENE, MCKENZIE  
Address 928 NW 10TH COURT  
City-State-Zip: MIAMI FL 33136

Title MEMBER  
Name ANTONIO, MARCELLI  
Address 928 NW 10TH COURT  
City-State-Zip: MIAMI FL 33136

Title MEMBER  
Name PIERRE, YVES-FRANCOIS  
Address 928 NW 10TH COURT  
City-State-Zip: MIAMI FL 33136

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BERTRAND LAURENT**

**EXEC. CHAIRMAN**

**03/25/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date